Randal S. Mashburn
U.S. Bankruptcy Judge



Dated: 6/26/2020

## IN THE UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF TENNESSEE NASHVILLE DIVISION

In re:	)	
	)	Case No: 3:19-bk-1971
CAPSTONE PEDIATRICS, PLLC,	)	Chapter 11
	)	Judge Randal S. Mashburn
Debtor.	)	

## EXPEDITED ORDER SETTING HEARING ON EXPEDITED MOTION FOR ORDER COMPELLING DEBTOR TO VACATE AND SURRENDER PREMISES FOLLOWING REJECTION OF LEASE (CLARKSVILLE LEASE)

This matter came before the Court on the Expedited Motion for Order Compelling Debtor to Vacate and Surrender Premises Following Rejection of Lease (Clarksville Lease) (the "Expedited Motion") filed by ARHC GMCLKTN01, LLC (the "Landlord"), and upon reviewing said Expedited Motion, the Court finds that cause exists for setting the Expedited Motion for hearing on an expedited basis;

## IT IS THEREFORE ORDERED THAT:

A. Any objections to the Expedited Motion shall be filed and served so as to be no later than noon on July 6, 2020 received by the Court at least one (1) business day prior to the hearing ("Objection Deadline").

B. The Court will consider the Expedited Motion and may grant the relief requested on an expedited basis in the event that no objections are filed before the Objection Deadline.

C. A hearing will be held on \_\_\_\_\_\_\_, \_\_July 7, 2020 at \_\_9:30 am. in Courtroom 1 of the United States Customs House, 701 Broadway, Nashville, TN 37203 The hearing will be [will donducted telephonically. Call-in information is as follows: Call-In Number: 888-

363-4749; Access Code: 8979228#]. If the parties anticipate having witnesses to testify on any disputed matters, counsel shall inform the Court no later than noon on July 6, 2020, in which event the Court may consider setting the matter for a video hearing at a different time on July 7, 2020.

[This order was signed and entered electronically as indicated at the top of the first page.]

Approved for Entry:

/s/Joshua L. Burgener

Joshua L. Burgener DICKINSON WRIGHT LLP 424 Church Street, Suite 800 Nashville, Tennessee 37219 Telephone: (615) 244-6538 Facsimile: (844) 670-6009

Email: JBurgener@dickinsonwright.com *Attorney for ARHC GMCLKTN01, LLC* 

4832-6503-7249 v4 [59857-179]